

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

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THE ORIGINAL OF THIS DOCUMENT  
WAS RECORDED ON MAY 30, 2007  
DOCUMENT NUMBER 2007-0365166  
GREGORY J. SMITH, COUNTY RECORDER  
SAN DIEGO COUNTY RECORDER'S OFFICE  
TIME: 4:14 PM

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AMENDMENT TO THE DECLARATION OF  
COVENANTS, CONDITIONS & RESTRICTIONS FOR  
THE GRANDE SOUTH @ SANTA FE PLACE HOMEOWNERS ASSOCIATION

THIS AMENDMENT to the Declaration of Covenants Conditions and Restrictions ("Declaration") for The Grande South @ Santa Fe Place Homeowners Association ("Association") is made this 24 day of MAY 2007, by the members of the Association.

WHEREAS, the Association was officially incorporated as a nonprofit mutual benefit corporation on April 22, 2003 by the filing of its Articles of Incorporation in the offices of the Secretary of State, for the State of California; and

WHEREAS; the Declaration was recorded on December 30, 2003, in the Office of the San Diego County Recorder at File/Page No.2003-1521100; and

WHEREAS, Article 15, Section 15.2 of the Declaration provides that the Declaration may be amended by vote or written assent of at least (a) fifty -one percent (51%) of the Total Voting Power of the Association and at least sixty-seven percent (67%) of the total voting power of the Members of the Association, other than the Declarant. Additionally, since this amendment is considered "material" for purposes of Article 15, Section 15.2 , the Association must obtain the approval of a majority of Eligible Holders of Mortgages and sixty-seven percent of the voting power of each class of Members; and

WHEREAS, the members of the Association, and Eligible Holders of Mortgages, deem it is in the best interest of the Association to amend the Association's Declaration and have duly approved this revision hereinafter set forth by the requisite vote or assent.

NOW THEREFORE, the Declaration is amended as follows:

I.

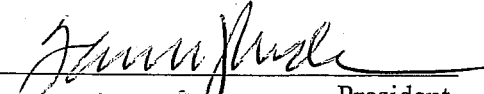
Article 8. Section 8.1.1(b) currently reads as follows:

(x) As set forth in previous section 8.1.1(b), the Association shall for purposes of maintenance only, will be responsible to maintain and clear the condensate line servicing the air conditioning and heating system that is located in the individual Owner's Residential Unit. The individual Owner will remain obligated to replace the air conditioning and heating system that services the individual Owner's Residential Unit including but not limited to replacement of parts. Additionally, Association shall have the right and the authority to purchase and install, monitor, maintain and repair, water detection devices to be installed within the Residential Unit, in a location determined at the sole Discretion of the Board of Directors.

All portions of Section 8.3 that are not addressed in this amendment will remain unchanged.

Dated: 5.24.07, 2007

THE GRANDE SOUTH @ SANTA FE  
PLACE HOMEOWNERS ASSOCIATION

By:   
DAVID McQuade, President

Attest:

Dated: 5-24-07, 2007

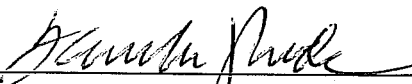
  
Shiloh Vitale, Secretary

CERTIFICATE OF AMENDMENT

I/ We DAVID MCQUADE SHILOH VITALE Certify and state:

I/We are the respective President and Secretary of The Grande South @ Sante Fe Place Homeowners Association, a California nonprofit mutual benefit corporation. The foregoing Amendment was approved by the Members of the corporation and Eligible Holders of Mortgages in accordance with the amendment provisions of the Declaration of Covenants, Conditions and Restrictions for The Grande South At Sante Fe Place Homeowners Association as set forth in Article 15 Section 15.2. thereof.

THE GRANDE SOUTH @ SANTE FE PLACE  
HOMEOWNERS ASSOCIATION

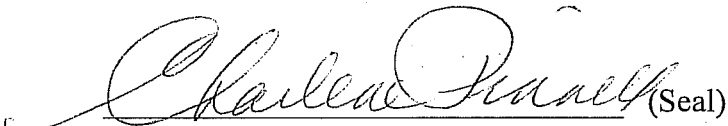
  
By: \_\_\_\_\_, President  
DAVID MCQUADE

  
By: \_\_\_\_\_, Secretary  
Shiloh Vitale

STATE OF CALIFORNIA            )  
  ) ss.  
COUNTY OF SAN DIEGO        )

On May 24, 2007, before me, CHARLENE PINNELL, Notary Public, personally appeared DAVID MCQUADE and SHILOH VITALE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public

